

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Odell K. Harrison
Stacy A Harrison
Debtors

Case No. 16-03194-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5

User: AutoDocke
Form ID: trc

Page 1 of 1
Total Noticed: 1

Date Rcvd: Mar 31, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 02, 2020.

4895372 +JPMorgan Chase Bank, National Association, Chase Records Center, Attn: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane, Monroe, LA 71203-4774

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 02, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 30, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamdl3trustee.com
James Warmbrodt on behalf of Creditor Carrington Mortgages Services, LLC
bkgroup@kmllawgroup.com
Joshua I Goldman on behalf of Creditor JPMorgan Chase Bank, National Association
bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com
Kevin S Frankel on behalf of Creditor JPMorgan Chase Bank, National Association pa-bk@logs.com
Thomas I Puleo on behalf of Creditor JPMorgan Chase Bank, National Association
tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov
Vincent Rubino on behalf of Debtor 2 Stacy A Harrison
lhochmuth@newmanwilliams.com;mdaniels@newmanwilliams.com;lbeaton@newmanwilliams.com;rkidwell@newm
anwilliams.com;swiggins@newmanwilliams.com
Vincent Rubino on behalf of Debtor 1 Odell K. Harrison
lhochmuth@newmanwilliams.com;mdaniels@newmanwilliams.com;lbeaton@newmanwilliams.com;rkidwell@newm
anwilliams.com;swiggins@newmanwilliams.com

TOTAL: 8

United States Bankruptcy Court

Middle District of Pennsylvania
Case No. 5:16-bk-03194-RNO
Chapter 13

In re: Debtor(s) (including Name and Address)

Odell K. Harrison
270 Spicebush Drive
East Stroudsburg PA 18301-7044

Stacy A Harrison
270 Spicebush Drive
East Stroudsburg PA 18301-7044

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/30/2020.

Name and Address of Alleged Transferor(s):

Claim No. 19: JPMorgan Chase Bank, National Association, Chase Records Center,
Attn: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane, Monroe, LA 71203

Name and Address of Transferee:

Carrington Mortgage Services, LLC
P.O. BOX 3730
Anaheim, CA 92806
Carrington Mortgage Services, LLC
P.O. BOX 3730
Anaheim, CA 92806

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/02/20

Terrence S. Miller

CLERK OF THE COURT